

**PARTICIPATING ADDENDUM**  
**WSCA-NASPO COOPERATIVE PURCHASING ORGANIZATION**  
**Ground Maintenance Equipment**  
**Administered by the Commonwealth of Virginia (hereinafter "Lead State")**  
**MASTER AGREEMENT**  
**Deere & Company**  
**VA Contract Number: E194-1483**  
**(hereinafter "Contractor")**  
**And**  
**State of South Dakota**  
**(hereinafter "Participating State/Entity")**  
**State Contract #16743**

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1. Scope: This addendum covers the Ground Maintenance Equipment Contracts lead by the Commonwealth of Virginia for use by state agencies and other entities located in the Participating **State/Entity** authorized by that state's statutes to utilize **state/entity** contracts with the prior approval of the state's chief procurement official.

2. Participation: Use of specific WSCA-NASPO cooperative contracts by agencies, political subdivisions and other entities (including cooperatives) authorized by an individual state's statutes to use **state/entity** contracts are subject to the prior approval of the respective State Chief Procurement Official. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official.

3. Participating State Modifications or Additions to Master Agreement:

**No Changes Are Required.**

4. [Purposely left blank].

5. Primary Contacts: The primary contact individuals for this participating addendum are as follows (or their named successors):

Lead State

|           |  |
|-----------|--|
| Name      | Katherine Bosdell, CPPB, VCO, Division of Purchases and Supply                             |
| Address   | 1111 E. Broad Street<br>Richmond, VA 23219   |
| Telephone | 804-786-2397   |
| Fax       | 804-786-5413   |
| E-mail    | <a href="mailto:katherine.bosdell@dgs.virginia.gov">katherine.bosdell@dgs.virginia.gov</a> |

Contractor

|           |  |
|-----------|--|
| Name      | Tamara Hebert, Contract Administrator, Government Sales          |
| Address   | 2000 John Deere Run / Cary, NC 27513                             |
| Telephone | 800-358-5010 option 2  |
| Fax       | 309-749-2313   |
| E-mail    | <a href="mailto:GNSBids@JohnDeere.com">GNSBids@JohnDeere.com</a> |

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Participating Entity

|           |                                      |
|-----------|--------------------------------------|
| Name      | Andy Mobley                          |
| Address   | 523 East Capitol<br>Pierre, SD 57501 |
| Telephone | 605-773-4278(605) 773-4278           |
| Fax       | 605-773-4840(605) 773-4840           |
| E-mail    | Andy.Mobley@state.sd.us              |

**6. Subcontractors:**

All [**contractor**] dealers authorized in the State of South Dakota, as shown on the dedicated [**contractor**] (cooperative contract) website, are approved to provide sales and service support to participants in the Master Agreement. The [**contractors**] dealer's participation will be in accordance with the terms and conditions set forth in the aforementioned Master Agreement.

**7. Purchase Order Instructions:**

All orders should contain the following (1) Mandatory Language "PO is subject to WSCA-NASPO Contract # E194-1483" (2) Your Name, Address, Contact, & Phone-Number (3) Purchase order amount. Please channel your PO through one of our authorized dealers so they can arrange for proper ordering and installation of your unit.

Orders can be made out to the (a) [**CONTRACTOR**].

**8. Price Agreement Number:**

All purchase orders issued by purchasing entities within the jurisdiction of this participating addendum shall include the Participating State contract number: 16743 and the Lead State price agreement number: E194-1483.

**9. Individual Customer:**

Each State agency and political subdivision, as a Participating Entity, that purchases products/services will be treated as if they were Individual Customers. Except to the extent modified by a Participating Addendum, each agency and political subdivision will be responsible to follow the terms and conditions of the Master Agreement; and they will have the same rights and responsibilities for their purchases as the Lead State has in the Master Agreement. Each agency and political subdivision will be responsible for their own charges, fees, and liabilities. Each agency and political subdivision will have the same rights to any indemnity or to recover any costs allowed in the contract for their purchases. The Contractor will apply the charges to each Participating Entity individually.

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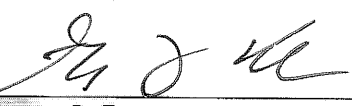
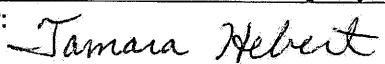
This Participating Addendum and the Master Agreement number E194-1483 (administered by the Commonwealth of Virginia) together with its exhibits, set forth the entire agreement between the parties with respect to the subject matter of all previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this Addendum and the Master Agreement, together with its exhibits, shall not be added to or incorporated into this Addendum or the Master Agreement and its exhibits, by any subsequent purchase order or otherwise, and any such attempts to add or incorporate such terms and conditions are hereby rejected. The terms and conditions of this Addendum and the Master Agreement and its exhibits shall prevail and govern in the case of any such inconsistent or additional terms within the Participating State.

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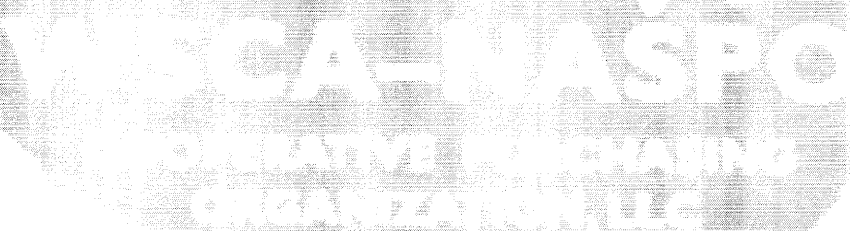


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IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

|   |  |
|---|--|
| Participating State/Entity: South Dakota  | Contractor: Deere & Company  |
| By:  | By:  |
| Name: Steven L. Berg  | Name: Tamara Hebert  |
| Title: Procurement Director   | Title: Contract Administrator  |
| Date: 5-13-2015   | Date: 5-13-2015  |

[Additional signatures as required by Participating State]



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MASTER AGREEMENT

Deere & Company

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Appendix A

**CATEGORY AND CATALOG DISCOUNT INSTRUCTIONS**

**Contract: E194-1483 (JDC ONLY)**

Attachment A, B and C that follows the Master Agreement includes the only approved equipment by Category and line item specifications. Each Category listed includes a completely configured unit to meet the specifications listed in Attachment A. Each Category in Attachment B includes a complete unit on line item one, to match the specification in Attachment A. The End Users may reconfigure this line item basic unit and/or all other basic units listed in each Category to meet their specification. Attachment B includes the manufacturer's model number, list price, less the firm percentage of discount for the basic unit. The basic unit(s) may be configured using the attachment/implements options per the published price listed with the firm percentage of discounts to meet the needs of the End Users. The Manufacturers' current published price, less the percentage of discount, unit price and the current published price list effective date by Category and by line item are on Attachment B.

TO USE THESE PRICE SHEETS PROCEED AS FOLLOWS:

**ATTACHMENT A: APPROVED CONTRACT SPECIFICATIONS BY CATEGORY AND LINE ITEM FOR GROUND MAINTENANCE EQUIPMENT:**

- 1) Identify the Commodity Category. Search the individual Category per line item listed in Attachment A for your required specification. Each Category listed in Attachment A includes specification for the basic unit, and may include additional order codes (attachments/implements or options) that meet or exceed the minimum specification in Attachment A.
- 2) Contact the "preferred dealer" or Contractor to determine if the item(s) needed is covered under this Contract. If model number is not listed on Attachment A and B, it is not covered under this Contract. Only the basic units listed by Category with the manufacturer's model number(s) are covered under this Contract. Contractor percentage(s) of discount will not apply to equipment not covered under this Contract.

**ATTACHMENT B: Contract Pricing, Model Numbers, Delivery & Effective Published Price List by Category and Line Item for Ground Maintenance Equipment:**

- 1) After you have identified equipment specifications in Attachment A, proceed to Attachment B for pricing information. The items that are listed in Attachment B, Pricing Information are based on the manufacturer's published price list per category and line

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item, less a firm percentage discount.

- 2) If the line items listed do not meet your required specification, the agency's End User must contact their "preferred local Deere & Company Dealer" to configure the listed basic unit with the additional attachment/implements to meet their desired specifications and to obtain a written quote. The written quotation must include the contract number, the manufacture's list price less the percentage of discount and the effective date of the price list.
- 3) Upon receipt of your written quotation from your "preferred dealer", and with the authorized approval at your agency, the agencies' End User should submit the purchase order.
- 4) Your "preferred local Deere & Company Dealer", which must be referenced on your order, will deliver and set-up your equipment F.O.B. Destination.

**ATTACHMENT C: Commonwealth of Virginia Deere and Company's Authorized Dealers ~~**

- 1) Find Attachment C, which include all of Deere & Company's' authorized Dealers for the Commonwealth of Virginia. Any dealers that are not listed **on** Attachment C cannot offer a quotation on behalf of Deere & Company using the fixed firm percentage of discount under this Contract.
- 2) The Contractor's website and direct contact information is listed in Attachment B. Find a list of the Deere & Company's Dealers for the Commonwealth of Virginia in Attachment C.
- 3) End Users electing to use this "optional" use contract shall contract only with the Contractor or Dealer(s) listed herein, in order, to receive the firm percentage of discount offered through Deere and Company.

**John Deere Dealers in South Dakota (effective 13May2015)**

|    | <b>Dealer Name</b>          | <b>Address</b>           | <b>City</b>   | <b>State</b> | <b>Zip</b> | <b>Phone</b> | <b>Fax No</b> |
|----|-----------------------------|--------------------------|---------------|--------------|------------|--------------|---------------|
| 1  | BENTZ EQUIPMENT             | 11090 US HWY 212 BUS     | BELLE FOURCHE | SD           | 57717      | 6058922621   | 6058922009    |
| 2  | DAKOTA FARM EQUIPMENT, INC. | 206 10TH STREET WEST     | LEMMON        | SD           | 57638      | 6053743373   | 6053745403    |
| 3  | DAVISON COUNTY IMPLEMENT    | 2600 W HAVENS            | MITCHELL      | SD           | 57301      | 6059966633   | 6059963553    |
| 4  | EDMUNDS COUNTY IMPLEMENT    | 602 WEST MERRILL AVENUE  | ROSCOE        | SD           | 57471      | 6052874281   | 6052874616    |
| 5  | FRED HAAR COMPANY, INC.     | 2200 E HIGHWAY 50        | YANKTON       | SD           | 57078      | 6056653762   | 6056650809    |
| 6  | FRED HAAR COMPANY, INC.     | 39660 SD HWY 46          | WAGNER        | SD           | 57380      | 6053844581   | 6053844583    |
| 7  | FRED HAAR COMPANY, INC.     | 615 NORTH HIGHWAY 81     | FREEMAN       | SD           | 57029      | 6059254241   | 6059254240    |
| 8  | GREEN IRON EQUIPMENT        | 42168 WEST SD HIGHWAY 10 | BRITTON       | SD           | 574300068  | 6054485918   | 6054485658    |
| 9  | GREEN LINE IMP OF HAND CTY  | 1810 N. BROADWAY         | MILLER        | SD           | 57362      | 6058532482   | 6058533298    |
| 10 | GROSSENBURG IMPLEMENT, INC. | 300 WRAY AVENUE          | PHILIP        | SD           | 57567      | 6058592636   | 6058592293    |
| 11 | GROSSENBURG IMPLEMENT, INC. | 31341 US HIGHWAY 18      | WINNER        | SD           | 57580      | 6058422040   | 6058423485    |
| 12 | GROSSENBURG IMPLEMENT, INC. | 3701 E. HIGHWAY 14       | PIERRE        | SD           | 57501      | 6052241631   | 6052246456    |
| 13 | JAMES RIVER EQUIPMENT LLC   | 1340 JOHN DEERE CIRCLE   | MADISON       | SD           | 57042      | 6052564575   | 6052566289    |
| 14 | JAMES RIVER EQUIPMENT LLC   | 1517 US HIGHWAY 14 WEST  | HURON         | SD           | 57350      | 6053528519   | 6053520439    |
| 15 | NOTEBOOM IMPLEMENT, LLC     | 1109 S HWY 37            | PARKSTON      | SD           | 57366      | 6059283325   | 6059287411    |
| 16 | NOTEBOOM IMPLEMENT, LLC     | 1300 E. KING AVENUE      | CHAMBERLAIN   | SD           | 57325      | 6052345538   | 6052344141    |
| 17 | NOTEBOOM IMPLEMENT, LLC     | 525 S HWY 281            | CORSICA       | SD           | 573282212  | 6059465444   | 6059465318    |
| 18 | PEDERSEN MACHINE, INC.      | 1610 W MAIN STREET       | BERESFORD     | SD           | 57004      | 6057632622   | 6057635021    |
| 19 | PFEIFER IMPLEMENT CO.       | 5301 W 12TH ST           | SIOUX FALLS   | SD           | 57106      | 6053386351   | 6053389945    |
| 20 | POTTER COUNTY IMPLEMENT     | 30965 US HIGHWAY 212     | GETTYSBURG    | SD           | 57442      | 6057652434   | 6057659303    |
| 21 | RDO EQUIPMENT CO.           | 1540 DEADWOOD AVE        | RAPID CITY    | SD           | 577020355  | 6053481566   | 6053487496    |
| 22 | RDO EQUIPMENT CO.           | 17440 US HWY 281         | REDFIELD      | SD           | 57469      | 6054722540   | 6054723616    |
| 23 | RDO EQUIPMENT CO.           | 4935 6TH AVENUE SE       | ABERDEEN      | SD           | 57401      | 6052256772   | 6052250207    |
| 24 | RDO EQUIPMENT CO.           | 901 WEST HIGHWAY 12      | WEBSTER       | SD           | 57274      | 6053453391   | 6053453021    |
| 25 | SCHUNEMAN EQUIPMENT CO.     | 1313 5TH ST SE           | WATERTOWN     | SD           | 57201      | 6058863545   | 6058868546    |
| 26 | SCHUNEMAN EQUIPMENT CO.     | 15058 SD HWY 15          | MILBANK       | SD           | 57252      | 6054325523   | 6054326608    |
| 27 | SCHUNEMAN EQUIPMENT CO.     | 25285 485TH AVENUE       | GARRETSON     | SD           | 57030      | 6055943476   | 6055946329    |
| 28 | SCHUNEMAN EQUIPMENT CO.     | 3310 US HWY 14 BY-PASS   | BROOKINGS     | SD           | 57006      | 6056933514   | 6056933549    |
| 29 | WALWORTH COUNTY IMPLEMENT   | 2408 MAIN STREET         | SELBY         | SD           | 57472      | 6056497665   | 6056496465    |